

Spill Summary Report for NRC Report #1240545

Report Date: 12/11/2019

Report Time: 11:00 AM EST

Region VIII Hotline Log Entry Information

Data ID: 2525865
Date Of Report: 2019-03-20T11:56:00-04:00
Material Type:
Material / Amount: OIL: CRUDE (5 BARREL(S));
Location: Street:
City:
County: DUNN
State: ND
Latitude:
Longitude:
Source of Pollution: BRUIN E&P OPERATING LLC
Water Body: UNNAMED CREEK
State Or EPA Responded:
Initial EPA Action:
Status:
URL:

NRC #: 1240545
State #:
ERNS #:
Receiver:

NRC Spill Report

NATIONAL RESPONSE CENTER 1-800-424-8802
GOVERNMENT USE ONLYGOVERNMENT USE ONLY***
Information released to a third party shall comply with any
applicable federal and/or state Freedom of Information and Privacy Laws

Incident Report # 1240545

INCIDENT DESCRIPTION

*Report taken by NRC at 11:56 on 20-MAR-19
Incident Type: FIXED
Incident Cause: EQUIPMENT FAILURE
Affected Area: UNNAMED CREEK
Incident occurred on 19-MAR-19 at 19:00 local incident time.
Affected Medium: WATER / UNNAMED CREEK

REPORTING PARTY Exemption 6

Name:
Organization:
Address:

PRIMARY Phone:
Type of Organization:

SUSPECTED RESPONSIBLE PARTY Exemption 6

Name:
Organization: BRUIN E&P OPERATING LLC
Address: 602 SAWYER ST
SUITE 710
HOUSTON, TX
PRIMARY Phone: (701)7136457
Type of Organization: PRIVATE ENTERPRISE

INCIDENT LOCATION

County: DUNN
State: ND Latitude: 47° 35' 18" N
Longitude: 102° 36' 52" W
PYRAMID PAD - 47.588338, -102.614531

RELEASED MATERIAL(S)

CHRIS Code: OIL Official Material Name: OIL: CRUDE
Also Known As:
Qty Released: 5 BARREL(S) Qty in Water: 5 GALLON(S)

DESCRIPTION OF INCIDENT

CALLER IS REPORTING THE 5 BARREL DISCHARGE OF CRUDE OIL THAT WAS NOT CONSUMED BY
THE FLARING EVENT AND MISTED ONTO THE GROUND AND INTO AN UNNAMED CREEK.

INCIDENT DETAILS

Package: N/A
Building ID:

Type of Fixed Object: WELLHEAD
Power Generating Facility: UNKNOWN
Generating Capacity:
Type of Fuel:
NPDES:
NPDES Compliance: UNKNOWN
---SHEEN INFORMATION---
Sheen Color: BROWN
Sheen Odor Description:
Sheen Travel Direction:
Sheen Size Length: 50 FEET
Sheen Size Width: 20 FEET

---WATER INFORMATION---
Body of Water: UNNAMED CREEK
Tributary of: MOCCASIN CREEK
Nearest River Mile Marker:
Water Supply Contaminated: UNKNOWN

IMPACT

Fire Involved: NO Fire Extinguished: UNKNOWN
INJURIES: NO Sent to Hospital: Empl/Crew: Passenger:
FATALITIES: NO Empl/Crew: Passenger: Occupant:
EVACUATIONS: NO Who Evacuated: Radius/Area:

Damages: NO

<u>Closure Type</u>	<u>Description of Closure</u>	<u>Hours Closed</u>	<u>Direction of Closure</u>
Air:	NO		
Road:	NO		Major Artery: NO
Waterway:	NO		

Track: NO

Passengers Transferred: NO
Environmental Impact: YES/INDIAN TRIBAL LAND
Media Interest: UNKNOWN Community Impact due to Material:

REMEDIAL ACTIONS

BOOMS APPLIED, ABSORBENTS APPLIED
Release Secured: YES
Release Rate:
Estimated Release Duration:

WEATHER

ADDITIONAL AGENCIES NOTIFIED

Federal:
State/Local:
State/Local On Scene:
State Agency Number:

NOTIFICATIONS BY NRC

CENTERS FOR DISEASE CONTROL (GRASP)
20-MAR-19 12:08 (770)4887100
DHS NOC (USCG LNO)
20-MAR-19 12:08 (202)2828114
CHEM SAFETY AND HAZARD INVEST BOARD (CSB AUTOMATIC NOTIFICATIONS)
20-MAR-19 12:08 (202)3780334
DHS DEFENSE THREAT REDUCTION AGENCY (CHEMICAL AND BIOLOGICAL TECHNOLOGIES DEPARTMENT)
20-MAR-19 12:08 (703)7673477
DOT CRISIS MANAGEMENT CENTER (MAIN OFFICE)
20-MAR-19 12:08 (202)3661863
EPA CID REGION 8 (HELENA RESIDENT OFFICE)
20-MAR-19 12:08 (406)4575076
U.S. EPA VIII (MAIN OFFICE)
(303)2931788
U.S. EPA VIII (OIL POLLUTION ACT ENFORCEMENT PRGM)
20-MAR-19 12:08 (303)3126608
USCG NATIONAL COMMAND CENTER (MAIN OFFICE)
20-MAR-19 12:08 (202)3722100
NORTH DAKOTA ATTORNEY GENERAL (FIRE MARSHALL DIVISION)
20-MAR-19 12:08 (701)3285555
NORTH DAKOTA DEPT OF HEALTH (DIVISION OF WATER QUALITY)
20-MAR-19 12:08 (701)3285216
NATIONAL INFRASTRUCTURE COORD CTR (MAIN OFFICE)
20-MAR-19 12:08 (202)2829201
NOAA RPTS FOR ND (MAIN OFFICE)
20-MAR-19 12:08 (206)5264911
REPORTING PARTY (RP SUBMITTER)
20-MAR-19 12:08

ND EMERGENCY RESPONSE COMMISSION (MAIN OFFICE)
20-MAR-19 12:08 (701)3288100
DOI/OEPC DENVER (MAIN OFFICE)
20-MAR-19 12:08 (303)4452500
U.S. ARMY CORP OF ENGINEERS (GARRISON PROJECT, OPERATIONS DIVISION)
20-MAR-19 12:08 (701)6547746
USCG DISTRICT 8 (MAIN OFFICE)
20-MAR-19 12:08 (504)5896225
U.S. FISH AND WILDLIFE (ECOLOGICAL SERVICES REGION 6)
20-MAR-19 12:08 (303)2367320
WEST SEGMENT REGULATORY COMMISSION (WEST SEGMENT PIPELINE AUTHORITY)
20-MAR-19 12:08 (701)7593576

ADDITIONAL INFORMATION

*** END INCIDENT REPORT # 1240545 ***
Report any problems by calling 1-800-424-8802
PLEASE VISIT OUR WEB SITE AT <http://www.nrc.uscg.mil>
